ARKANSAS FEDERATION OF MUSIC CLUBS

Ark JR 4-2

Festival Cup Report

Due 2 weeks after festival

This form or computer-report due absolutely by March 31, 2022

Teacher		Junior Club		Year	**2022**
Address					
Phone		Email			

Number of Entries _____ **X $4.00 =** **$** _____ (check to: AFMC)

- All teachers' first & last names + names of Jr. Clubs: list on back or use separate sheet
- Gold Cup – student / Silver Cup – adult [indicate if adult]

More on page 2 (yes or no):

	Student Names *Alphabetize by Last Names*	**Teacher's Last Name**	**Event**	**Class**	**Previous Points Total**	**This Year's Points**	**Total Points**	**Cup** ***This Year*** **(1st, 2nd,etc.)**
1								
2								
3								
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7								
8								
9								
10								

TRANSFERS – STUDENTS & FORMER TEACHERS:

Send form & fee (payable to AFMC) to:

AFMC Treasurer, Jimmie Sinquefield
208 E Walters Blvd.
New Boston, TX 75570

jimmiesinquefield@gmail.com
(903) 276-7139

Form only (no fee) to:

AFMC Festival Chair, Shelly Brown
20 Penny Lou Ln.
Texarkana, AR 71854

shelly@arkansasfmc.org
(903) 824-0501

	Student Names *Alphabetize by Last Names*	**Teacher's Last Name**	**Event**	**Class**	**Previous Points Total**	**This Year's Points**	**Total Points**	**Cup** ***This Year*** **(1st, 2nd,etc.)**
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	Student Names *Alphabetize by Last Names*	**Teacher's Last Name**	**Event**	**Class**	**Previous Points Total**	**This Year's Points**	**Total Points**	**Cup** ***This Year*** **(1st, 2nd,etc.)**
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