

# ARKANSAS FEDERATION OF MUSIC CLUBS

Ark. JR 3-3

## Festival Summary Report

Due 2 weeks after festival  
AREA CHAIRMAN FILLS OUT THIS FORM

*Club Areas: Central, Northeast, Northwest, Southeast, Southwest (circle one)*

Site (town/city)		Circle Junior Adult	Year of Festival	
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<i>Area Chairman</i>	<i>Event Name</i>	<i>No. Entries</i>
NAME		
ADDRESS		
CITY/STATE/ZIP		
PHONE		
EMAIL		
List <i>all</i> teachers' whole names + Jr. Club names. (use back or another sheet)	<b>Total Events:</b>	<b>Total Entries:</b>

**Instructions:**

Fee is \$4 per student for a *solo, duet, trio, or quartet*. Each student has a chance to earn a certificate.

Fee is \$5 for a group of 5 or more (+choir, orchestra, etc.). One certificate will be given for the group.

(Indicate number of students in groups on Ark JR 3-4.) NFMC & AFMC fees are covered with payment.

<b>Number of Superiors by Year:</b>							Total Jr. Clubs:
Yr. 1		Yr. 4		Yr. 7		Yr. 10	Total Teachers:
Yr. 2		Yr. 5		Yr. 8		Yr. 11	Total Students: (not entries)
Yr. 3		Yr. 6		Yr. 9		Yr. 12	Total Superiors:

Send 1 copy of this report plus the fees to the AFMC *Treasurer*. Make check out to "AFMC"

Send 1 copy of this report *and* Ark JR 3-4 to the AFMC *Festival Chairman* (no money)

**Absolute last date to send in form with fees: March 31, 2022**

AFMC Treasurer: Jimmie Sinquefield 208 E. Walters Blvd. New Boston, TX 75570-3807 (903) 276-7139 (home) jimmiesinquefield@gmail.com  AFMC Festival Chairman: Shelly Brown 20 Penny Lou Ln. Texarkana, AR 71854-8375 (903) 824-0501 (cell) <a href="mailto:shelly@arkansasfmc.org">shelly@arkansasfmc.org</a>	<table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">\$4 x</td> <td style="width: 40%;">Entries =</td> <td style="width: 30%;"></td> </tr> <tr> <td>\$5 x</td> <td>Groups =</td> <td></td> </tr> <tr> <td colspan="3"><b>Total Fees: \$</b></td> </tr> </table>	\$4 x	Entries =		\$5 x	Groups =		<b>Total Fees: \$</b>		
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