

Due 2 wks. after Festival * ARK. FED. OF MUSIC CLUBS – Federation Cup Report - Ark JR 4-2

Teacher		Jr. Club		Year	
Full Address: (not PO Box)					
Phone		Email			

- * Number of Entries: _____ X \$4.00 = \$ _____ / send form & fee to AFMC Treasurer: Jimmie Sinquefield / 208 E Walters Blvd. / New Boston, TX 75570 / jimmysinquefield@gmail.com / (903) 276-7139 (make check to: **A.F.M.C.**)
- * **Send 2nd copy of Ark JR 4-2 to AFMC Festival Ch.: Shelly Brown / 20 Penny Lou Ln / Texarkana, AR 71854***
- Gold Cup – student / Silver Cup – adult [indicate if adult] * Send whole Ark JR 4-2 report to Chairman (no money):
- Shelly Brown / 20 Penny Lou Ln / Texarkana, AR 71854 / shelly@arkansasfmc.org / (903) 824-0501
- * List all teachers' names in Jr. Club on back or separate sheet

#	Alphabetize by Students' Last Names <i>Within Each Event (Order in Bulletin)</i>	Teacher last name (if different from top)	Instrument & Event	Class or Level	Past Pts Total	This Yr. Pts	Total Pts	Cup THIS year?
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								

FORMER TEACHERS OF TRANSFER STUDENTS – LIST HERE!

