

**Due 2 wks. after Festival * Ark. Fed. of Music Clubs * Festival Summary Report Ark JR 3-3
AREA CHAIRMAN FILLS OUT THIS FORM**

Club Areas: Central, Northeast, Northwest, Southeast, Southwest (circle one)

Site (town/city)		Circle: Junior Adult	Year of Festival	
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<i>Area Chairman</i>		<i>Event Names</i>	<i>No. Entries</i>
NAME			
ADDRESS			
CITY, STATE, ZIP			
PHONE			
EMAIL			
List <i>all</i> teachers' whole names + Jr. Club names. (use back or another sheet)		Total Events:	Total Entries:

Instructions:

Fee is \$4 per student for a *solo, duet, trio or quartet*. Each student has a chance to earn a certificate.
 Fee is \$5 for a group of 5 or more (+choir, orchestra, etc.). One certificate will be given for the group.
 (Indicate number of students in groups on Ark JR 3-4.) NFMC & AFMC fees are covered with payment.

Number of Superiors by year:						Total Jr. Clubs:	
Yr.1		Yr.4		Yr.7		Yr.10	Total Teachers:
Yr.2		Yr.5		Yr.8		Yr.11	Total Students (not entries):
Yr.3		Yr.6		Yr.9		Yr.12	Total Superiors:

Send 1 copy of this report plus the fees to the AFMC *Treasurer*.. Make check out to "AFMC"
 Send 1 copy of this report and Ark JR 3-4 to the AFMC *Festival Chairman* (no money)

Absolute last date to send in form with fees: March 31, 2018

AFMC Treasurer: Jimmie Sinqfield 208 E Walters Blvd New Boston, TX 75570-3807 (903) 276-7139 (home) jimmiesinqfield@gmail.com AFMC Festival Chairman: Shelly Brown 20 Penny Lou Ln Texarkana, AR 71854-8375 (903) 824-0501 (cell) shelly@arkansasfmc.org	\$4 x _____ entries = _____ \$5 x _____ groups = _____ Total Fees: \$ _____
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